



**GENERAL NOTES:**

1. ALL DIMENSIONS ARE UNFINISHED DIMENSIONS UNLESS OTHERWISE SPECIFIED.
2. ALL DIMENSIONS ARE IN MM.
3. ALL EXTERNAL WALLS ARE 200 THK. & INTERNAL WALLS ARE 100 THK AS PER DESIGN.
4. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH DETAILS LARGE SCALE DRAWINGS, STRUCTURAL, ELECTRICAL AND OTHER RELEVANT DRAWINGS.
5. DISCREPANCIES IF ANY SHOULD BE BROUGHT TO THE NOTICE OF THE ARCHITECT BEFORE THE EXECUTION OF WORK.
6. DETAIL DRAWINGS SHALL SUPERSEDE SMALLER SCALE DRAWINGS.
7. CONTRACTOR TO CHECK & VERIFY ALL DIMENSIONS FROM DETAILED DRAWINGS BEFORE EXECUTION OF THE WORK.
8. IN CASE OF PCC WALLS THE THICKNESS OF WALL WILL BE AS PER DESIGN OF STRUCTURAL ENGINEER AND MAY VARY FROM DIMENSIONS MENTIONED IN S.D.

**DOOR & WINDOW SCHEDULE:**

MARK	WIDTH	HEIGHT	LINTEL	REMARKS
D1	1100	2400	2400	FLUSH DOOR
D1.a	1200	2400	2400	FLUSH DOOR
D2	900	2100	2100	FLUSH DOOR
D3	750	2100	2100	FLUSH DOOR
D4	1300	2100	2100	FLUSH DOOR
FOD	1200	2400	2400	FIRE CHECK DOOR
SD1	2000	2400	2400	SLIDING DOOR
SD2	1800	2400	2400	SLIDING DOOR
SD3	1500	2400	2400	SLIDING DOOR
SD4	1750	2400	2400	SLIDING DOOR

  

MARK	WIDTH	HEIGHT	SILL	LINTEL	REMARKS
W1	1600	2200	350		
W1A	1200	2200	350		
W2	750	2200	350		
W2'	1800	1400	1100		
W3	800	1400	1100		
W4	600	950	1550		
W5	775	1400	1100		
W6	500	2200	350		
W6'	450	2200	350		
W7	1500	2200	350		
W8	1000	1400	1100		
W9	975	2200	350		
W10	1150	2200	350		

**APPLICANT GENERAL NOTES (common with present proposed & future project within site area):**

1. ALL GREEN & WATER BODY AREAS PROVIDED WITHIN THE SITE AREA SHALL BE SHARED FOR THE PRESENT PROJECT AND FUTURE DEVELOPMENT.
2. ALL SERVICES AREAS SHALL BE SHARED FOR THE PRESENT PROJECT AND FUTURE DEVELOPMENT.
3. ALL EXTERNAL WALLS ARE 200 THK BLOCK WORK OR OTHER MATERIALS APPROVED.
4. ALL ROADS SHALL BE ACCESSIBLE AND SHARED BY THE PRESENT PROJECT AND FUTURE DEVELOPMENT.
5. THE MECHANICAL, ELECTRICAL AND GAS/AC COVERAGE FROM THE PRESENT PROJECT SHALL BE USED IN FUTURE PROJECTS.
6. DEVELOPER IS ALSO ALLOWED TO INTRODUCE MECHANICAL STACKS/RISERS IN ALL ANY OPEN PARKING AREAS AS DEVELOPER'S DISCRETION, PUTTING UP OF MECHANICAL STACKS/PARKING IS THE CHOICE OF DEVELOPER.
7. THE DEVELOPER MAY CONNECT DEPENDENT LEVELS OF THE BUILDING AND WHEN NECESSARY THROUGH STRUCTURAL STEEL MEMBERS.

**GODREJ AMETIS DEVELOPERS LLP**  
 Authorised Signatory: *[Signature]*  
 Godrej Waterside, Tower II, Unit No. 109,  
 Plot No. 5, TOWER - DP, Sector - V, Salt Lake City,  
 Kolkata - 700091. TEL: +91 33 4041 2000.

**APPLICANT'S SIGNATURE**  
*[Signature]*

**CERTIFICATE OF ARCHITECT**  
 I DO HEREBY CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER BEST GENERAL MUNICIPAL BUILDING RULES, 2017 AS AMENDED FROM TIME TO TIME THAT THE WIDTH OF THE ABUTTING ROAD CONFORM WITH THE PLAN AND IT IS A BUILDABLE SITE NOT A TANK OR A FILLED UP TANK. THE SITE PLAN, LOCATION PLAN AGREES WITH THE SITE. THE PLOT AREA TALLY WITH THE RECORDED PLAN. THE EXISTING STRUCTURE AS SHOWN FULLY OCCUPIED BY OWNERS AS PER OWNERS UNDERSTANDING.

**ARCHITECT**  
**ARCHITECT'S SIGNATURE** *[Signature]*  
**CERTIFICATE OF STRUCTURAL ENGINEER**  
 I HEREBY CERTIFY THAT THE STRUCTURAL DRAWING AND DESIGN OF BOTH THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING BUILDING HAS BEEN MADE CONSIDERING THE SOIL TEST REPORT AND THE RECOMMENDATIONS UNDER THE ACT AND ALSO CONSIDERING ALL POSSIBLE LOADS, SEISMIC LOADS AND THE MOMENTS GENERATED BY THE PROPOSED STRUCTURE AS PER THE BEARING OF SOIL BRACKING AND NATIONAL BUILDING CODES AND I CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT AND THESE PROVISIONS SHALL BE ADHERED TO DURING THE CONSTRUCTION.

**STRUCTURAL ENGINEER**  
**STRUCTURAL ENGINEER'S SIGNATURE** *[Signature]*  
**CERTIFICATE OF GEO-TECH ENGINEER**  
 I HEREBY CERTIFY THAT THE COMPREHENSIVE GEO INVESTIGATION HAS BEEN PREPARED BY ME FOR DESIGN & CALCULATION OF THE FOUNDATION BY ANALYSING THE SOIL SAMPLES OR ESTIMATING THE BEARING CAPACITY OF THE SOIL ON WHICH FOUNDATION OF THE STRUCTURE WILL BE CONSTRUCTED.

**GEO-TECH ENGINEER**  
**GEO-TECH ENGINEER'S SIGNATURE** *[Signature]*  
**CERTIFICATE OF GEO-TECH ENGINEER**  
 I HEREBY CERTIFY THAT THE COMPREHENSIVE GEO INVESTIGATION HAS BEEN PREPARED BY ME FOR DESIGN & CALCULATION OF THE FOUNDATION BY ANALYSING THE SOIL SAMPLES OR ESTIMATING THE BEARING CAPACITY OF THE SOIL ON WHICH FOUNDATION OF THE STRUCTURE WILL BE CONSTRUCTED.

**GEO-TECH ENGINEER**  
**GEO-TECH ENGINEER'S SIGNATURE** *[Signature]*

**PROJECT:**  
 PROPOSED HOUSING COMPLEX PHASE-III (G+23) RESIDENTIAL HT 75.80 M & PODIUM BLOCK (G+6) HT 20.0 M.  
 AT MOUZA - BANAGRAM, J.L. NO. 18 UNDER L.R. KHATAN NO. 1172 1495 & 1496 RESPECTIVE L.R. PLOT NOS. 455(P), 460(P), 461(P), 462(P), 463(P), 464(P), 465(P), 466(P), 467(P), 468(P), 469(P), 470(P), 471(P), 472(P), 473(P), 474(P), 475(P), 476(P), 477(P), 478(P), 479(P), 480(P), 481(P), 482(P), 483(P), 484(P), 485(P), 486(P), 487(P) AND 488(P) WITHIN BISHNUPUR-4 BLOCK, P.S. BISHNUPUR, DISTRICT - SOUTH 24 PARAGANAS.

**TOTAL PROJECT GODREJ SEVEN - 18.98 ACRES**

AT MOUZA - BANAGRAM, J.L. NO. 18 UNDER L.R. KHATAN NO. 1172 1495 & 1496 RESPECTIVE L.R. PLOT NOS. 415(P), 416(P), 417(P), 418(P), 419(P), 420(P), 421(P), 422(P), 423(P), 424(P), 425(P), 426(P), 427(P), 428(P), 429(P), 430(P), 431(P), 432(P), 433(P), 434(P), 435(P), 436(P), 437(P), 438(P), 439(P), 440(P), 441(P), 442(P), 443(P), 444(P), 445(P), 446(P), 447(P), 448(P), 449(P), 450(P), 451(P), 452(P), 453(P), 454(P), 455(P), 456(P), 457(P), 458(P), 459(P), 460(P), 461(P), 462(P), 463(P), 464(P), 465(P), 466(P), 467(P), 468(P), 469(P), 470(P), 471(P), 472(P), 473(P), 474(P), 475(P), 476(P), 477(P), 478(P), 479(P), 480(P), 481(P), 482(P), 483(P), 484(P), 485(P), 486(P), 487(P), 488(P), 489(P), 490(P), 491(P), 492(P), 493(P), 494(P), 495(P), 496(P), 497(P), 498(P), 499(P), 500(P), 501(P), 502(P), 503(P), 504(P), 505(P) AND AT MOUZA - SARMASTERNAG, J.L. NO. 17 UNDER L.R. KHATAN NO. 365 RESPECTIVE L.R. PLOT NOS. 1(P), 2(P), 3(P) & 12(P) WITHIN BISHNUPUR-1 BLOCK, P.S. BISHNUPUR, DISTRICT - SOUTH 24 PARAGANAS.

**CONSULTANT: ARCHITECTURE, INTERIORS, LANDSCAPE**

**salient**  
 Ecstasy, BP - 7, 8th Floor, Sector V, Salt Lake, Kolkata - 700091, India  
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**ARCHITECTURAL DRAWING**  
**11TH - 23RD FLOOR PLAN**

**SCALE:** 1:100  
**DATE:** 02.02.2022

**DRAWN BY:** M.S.  
**CHECKED BY:** S.G.  
**DWG. NO.:** B10-AS-2012

**Sanction Drawings**  
 Checked & Vetted  
 Dr. Dhananjay  
 S. E. (Civil), E. (Structural Eng.), P. S. D (Regg.)  
 Consultant Eng. (Structure)  
 Address: Chhatrapati Shivaji Maharaj, 700091

Valid upto 20/10/25

*[Signature]*  
 Junior Engineer (WTD)  
 Thirupurk Mahasabha Block  
 South 24 Parg. Govt. of W.B.

Enclined vide Rules Field of the Bengal Planning & Development Authority (B.P.D.A.) Rules 2008, and the L.O. of Home Dept. No. 170/2022 dated 21.10.2022, South 24 Parg. Govt. of W.B.

Executive Officer  
 Thirupurk Mahasabha Panchayat South 24 Parganas

There should not be any Court case or any complaint from any corner in respect of this said property as per plan.

Thirupurk Mahasabha Panchayat South 24 Parganas are not liable if any dispute arises at the site.

*[Signature]*  
 Junior Engineer (WTD)  
 Thirupurk Mahasabha Block  
 South 24 Parg. Govt. of W.B.

Enclined vide Rules Field of the Bengal Planning & Development Authority (B.P.D.A.) Rules 2008, and the L.O. of Home Dept. No. 170/2022 dated 21.10.2022, South 24 Parg. Govt. of W.B.

Executive Officer  
 Thirupurk Mahasabha Panchayat South 24 Parganas

There should not be any Court case or any complaint from any corner in respect of this said property as per plan.

Thirupurk Mahasabha Panchayat South 24 Parganas are not liable if any dispute arises at the site.

**11TH / 23RD FLOOR TYPICAL PLANS**  
**LVL 35.50 M - 72.70 M**